

HAWAIIAN UNIVERSITY OF HAWAII CHURCH CHRONICLE

VOL. 38, NO. 4

THE EPISCOPAL CHURCH IN HAWAII

APRIL 1948



Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

Official organ of the Missionary District of Honolulu of the
Protestant Episcopal Church in the United States

Entered as second-class matter February 14, 1908, at the post office at
Honolulu, Hawaii, under the Act of March 3, 1879.

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THE HAWAIIAN CHURCH CHRONICLE is published once in each
month, except July and August. The subscription price is One Dollar a
year. Remittances, orders and other business communications should be ad-
dressed to Bishop's Office, Queen Emma Square, Honolulu 43, T. H.
Advertising rates made known upon application.



Whitsunday and the Episcopate Endowment Fund

By the Canons of our Church, the second Sunday in March is set aside for the special offering toward our Episcopate Endowment Fund, but this year it came so closely following the Sunday on which the offering for the Presiding Bishop's Fund for World Relief was taken, and the Easter Offerings, that our clergy decided at Convocation that a more propitious time for this offering would be on one of our great Church observances, Whitsunday, May 16th.

EPISCOPATE ENDOWMENT FUND. What does this mean to you? It should mean a great deal. If you are generous in your Whitsunday offering it can mean the eventual status of Diocese for our Missionary District—it can mean our pride in being a self-supporting Diocese—it would mean the self-support of your Bishop—it would mean further advancement in our Church's work, it would mean more churches, more clergy, more opportunities for real evangelism.

Our Episcopate Endowment Fund comes to us with a rich heritage

"In England there had been started a Colonial Bishopric's Fund, and among the treasurers of the Fund, the names of Gladstone, Earl Nelson, and Sir H. E. Bartle Frere appear. The Diocese of Honolulu is mentioned as having, with three others, the most urgent claim. Money gradually accumulated in the Honolulu Bishopric Fund which was paid to the local Church Corporation after the transfer of the Church to American jurisdiction, when it amounted to Pounds 2,000.

The Church was established in Hawaii in 1862 and handed over to the American Church jurisdiction in 1902—and we are still a Missionary District—still under National Council. Forty-six years after the American Church took over we are paying only \$900 on the Bishop's salary. It should be a matter of pride that we begin at once to take over the full salary of our Bishop. We have six independent parishes now—but we do not have an Endowment Fund sufficiently large to make us self-supporting.

What are we going to do about the Episcopate Endowment Fund? When the Bishop visits a parish or mission for Confirmation, the offering for that day is by Canon allocated to the Episcopate Endowment Fund. It doesn't amount to very much in the course of a year, because we are not truly educated as to what the Fund will eventually mean to us.

The salary of a Missionary Bishop is only \$4700, of a married priest \$2473—after 14 years of service, and single priest \$1540. National Council at present is paying our married priests a bonus of \$200 and our single priests \$100, but this is only a temporary arrangement during a period of expensive living. But if you haven't been in service fourteen years, your salary is much smaller. In days of high cost of living you know what these salaries mean to our priests and their families.

It is not the fault of National Council that we have so little to work on in our missionary budgets. They provide the sum stipulated by our national giving. This year our budget has been necessarily decreased because some churches on the mainland have failed to meet their mission quotas and assessments. This is the picture—how are we going to meet the challenge?

Our Episcopate Endowment Fund needs a minimum of \$250,000 to provide adequate income for our Bishop and to maintain his work. We now have \$31,988.75 in our Fund. Figures tell the story, but you and I, with a consecrated effort on the part of each of us, can make them tell a different story, if we are generous in our giving and truly eager to see our work press forward!

Annual Mite Box Service

The Annual Mite Box Service for all churches on Oahu was held on Sunday afternoon, April 11, at 3:00 p.m. at St. Andrew's Cathedral, under the direction of the Rev. Richard M. Trelease, of the Christian Education Department, in the absence of the Bishop, who is in Manila

This is one of the most inspiring services of the year, for our Cathedral fairly bursts its sides with the Church School members who crowd into it.

A pageant depicting all our mission fields in the Church made the event more purposeful for the children, bringing home to them the meaning of mission giving. The Rev. Mr. Trelease read the story of our mission fields, which each church represented by a child dressed in the attire of the field described. They "popped out" of a huge Mite Box that had been built for the occasion.

Following the service the Sisters of St. Andrew's Priory served ice cream and cookies to the children.

Leaves for Philippine Islands

Bishop Kennedy left on March 31 for the Consecration service of the three bishops of the Philippine Independent Church, which took place on April 7. From Manila comes this comment:

Manila—Confidence that the Philippine Independent (Aglipayan) Church will "rise out of its decadent state and become a truly strong national Church," as a result of recently established inter-communion with the Episcopal Church was voiced here by Aglipayan Supreme Bishop Isabelo De Los Reyes, Jr. Interviewed following a birthday luncheon given in his honor by the bishops of his Church, Bishop De Los Reyes said he expected the Aglipayan Church, which has two-million adherents, "will have an infusion of new life through inter-communion with the Episcopal Church."

The bishop disclosed that the first step toward inter-communion between the Aglipayan Church and the American Church took place recently when he and Bishop Manuel Aguilar "quietly became deacons and priests of the Episcopal Church," with the Rt. Rev. Norman Spencer Binsted, Episcopal Bishop of the Philippines, officiating.

According to Bishop De Los Reyes, the ordination of the two bishops was necessary "to correct a lack of valid ordination." He said the grant of apostolic consecration would take place after Lent, with Bishop Binsted, Bishop Wilner, and Bishop Kennedy of Honolulu, as consecrators.

Besides Bishops De Los Reyes and Bishop Aguilar, Bishop Gerardo Bayaca will also be re-consecrated. Bishop Bayaca is a former Roman Catholic priest, Bishop De Los Reyes states, and "hence his ordination is valid and he needs only re-consecration."

Bishop De Los Reyes admitted that the Aglipayan Church is poor and lacks schools. He said it is also low in prestige, and "some Aglipayans are now ashamed of their religion."

"However," he predicted, "a change will come after intercommunion with the Episcopal Church is completed."

Leave For England

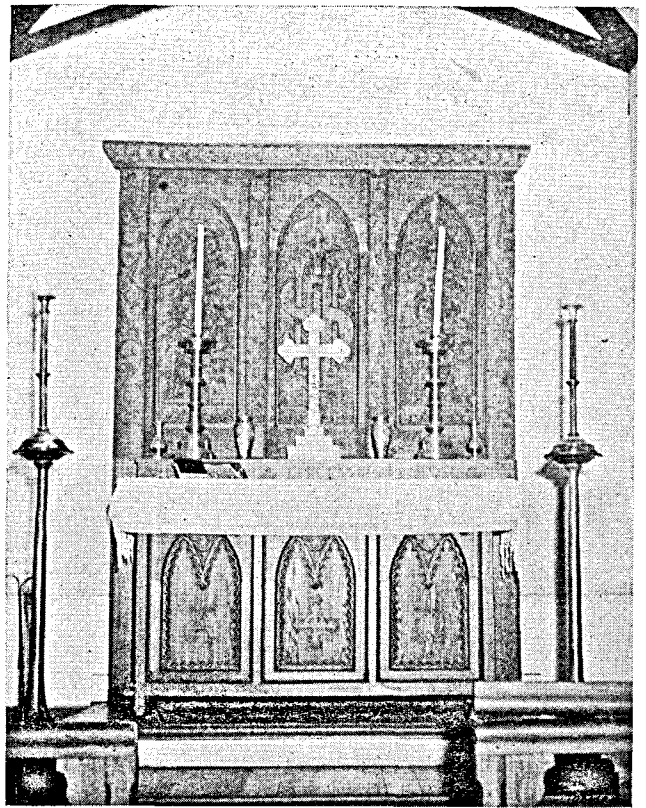
The Rev. and Mrs. Denis Smith and small son, Derek, of St. Columba's Mission, Paauilo, Hawaii, sailed April 3rd for their home in Chatham, Kent, England. It is with a keen feeling of regret we see them return to their native land, but family ties draw them back to England.

The Rev. Mr. Smith came to Hawaii in February, 1936, as a Church Army worker. He was admitted as a Postulant of our Church in 1940, and was ordained Deacon and Priest in 1944 by Bishop Kennedy. He has been serving at Paauilo and Papaaloa since that time.

We send them forth with God's blessings and our earnest prayer that they may continue faithful servants in their Church.

Visiting The Islands

The Rev. Theodore Andrews, Th.D., of Mountain Lakes, New Jersey, was with Archdeacon Willey at All Saints' for Holy Week and Easter services. Dr. Andrews preached at the Palm Sunday service, made an address at the Good Friday service and was both celebrant and preacher at the Easter Day service. It has been a great joy to have the Rev. and Mrs. Andrews with us in the islands. They were here for our Convocation and have joined in many of our activities in our churches.



Altar at St. Augustine's Mission

The inscription on the altar at St. Augustine's Mission reads: "This Altar table is made from an oak grown on the Loxley Estate, Staffordshire." The altar was carved by a man named Desbrough. The oak tree was cut down on the Loxley Estate in England and was sent to America where it was cut up and built into this altar and reredos. The talented carver happened to be in Kohala at the time. On his trip to England, Archdeacon Walker expects to get more information about the Loxley family and this memorial gift.

Cover Picture

There is a little story to the picture on the cover. During the war National Council requested us to send material to print a new leaflet of "Hawaii Today." We wrote our material on Hawaii the "Threshold of the Pacific," for it was the very center of activity for the Church's work in the Pacific—stretching its influence into the Orient. Thousands of military personnel were coming and going during this period.

A young navy man by the name of Dupont was stationed here. He made a most noteworthy poster for the Community Chest during their campaign for funds. The Bishop knew him and asked if he might make a suggestion for a cover for our "Hawaii Today." He had no suggestion, but caught the spirit of what the Bishop wished to convey in his "Hawaii Today." Here we see our Cathedral—Hawaii, as pictured in Diamond Head—our people looking to the Church and Our Lord—and His influence here and extending beyond our horizon.

War curtailed printing of "Hawaii Today," but the picture, we feel, is worthy of printing.



New Window Dedicated At St. John's by the Sea

The window shown here is that given by members of the family in memory of John Smith Townsend, who died May 30, 1947. He was one of the outstanding laymen in our Diocese and did much to bring about the completion of the new Church at Kahaluu. The window is the "Call of the Fisherman" and shows the figures of Our Lord, St. Peter, St. James, and St. John. It is especially fitting for this beautiful little Church by the sea. The window is the workmanship of Oscar Zettler, of the Zettler Studios, New York City, New York, craftsmen in stained glass and Mosaics.

Visit In Honolulu

The Rev. A. Ervine Swift, formerly with National Council, and his family were in Honolulu on April 14, en route to his new work in the Philippine Islands. He was scheduled to return to his former mission field in China, but like many returning missionaries to that field, was ordered not to do so because of the political unrest in China at this time.

We were able to show him much of our mission work in Hawaii, for through his efforts and interest while acting head of the Overseas Department he did much to strengthen our work.

A tea for the clergy and their wives and Church workers was given at the Diocesan House honoring the Swifts on the afternoon they were here, from 4:30 to 5:30 p.m. Mrs. Edmund L. Souder, Mrs. John P. Moulton and Mrs. Richard S. Corry were in charge of the arrangements for the tea. Mrs. Kennedy and the Rev. and Mrs. E. Tanner acted as hosts in the absence of the Bishop.

Vacation Time At Long Last

The Ven. and Mrs. James Walker, St. Augustine's Church, Kohala, Hawaii, are going on furlough the latter part of this month—the first in twelve years. They will go to their home in England. The Rev. and Mrs. Fletcher Howe have graciously consented to go to Kohala for a time to carry on services there and at Makapala and Waimea. The Walkers will be gone a year. We all join in wishing them our Aloha.

* * *

Deaconess Sarah F. Swinburne, St. Mary's Kindergarten, Honolulu, sails April 14 aboard the Matsonia for a three month's furlough. She is most deserving of the rest she will have, for she has not been away from the Islands for eleven years. We send her with God's blessings. She will go to various points in the East and South, and California. A farewell party was given for her by St. Mary's Mission on Thursday, April 8, at the kindergarten room at the mission.

* * *

The Rev. and Mrs. Edmund L. Souder plan to leave in early June for the mainland where they will visit their children. They have developed a fine work at St. Mark's Church, Honolulu, and have worked strenuously these past three years. We rejoice that they can have this rest and know they will return to us with even greater zeal for the work that is their's. Our warm Aloha goes with them.

* * *

The Rev. and Mrs. Burton L. Linscott, and two children, Christ Church, Kealahakua, Hawaii, will leave for their home in Maine the first of May. En route the Rev. Mr. Linscott will be official delegate for the Diocese at the Synod of the Province of the Pacific, to be held in Santa Barbara, California, on May 12, 13 and 14. He is to be in Maine on May 18 to address the Missionary Convention to be conducted by Bishop Loring. Mrs. Linscott, a former Diocesan Religious Education worker in the Diocese of Maine, will address the women on May 19. They go well fortified with experiences and pictures to show the work of our Diocese. They have contributed much to our Diocese these past three years, and we know they will help the work of our Church in Hawaii when they tell others of it.

Mr. William Buttles, Lay Reader, will conduct services in the absence of the Rev. Mr. Linscott.

Move Into Rectory

The Rev. and Mrs. Richard M. Trelease, Jr., and baby, moved into their new rectory on the Church property of St. Christopher's Mission, Kailua, Oahu, on April 3. It will be officially dedicated upon the return of the Bishop from the Philippines. We rejoice with the Treleases that they can enjoy their new home.

The Rev. and Mrs. Richard S. Corry and small daughter will soon be in their new rectory on St. Mary's Mission property, 2062 South King street, Honolulu. The Church has bought a pre-cut house for them. The vestry had hoped to purchase a lot away from the mission grounds for the house, but this has been impossible, for the amount of money that they would have to pay for such a lot. We hope they will be happy in their new home.

On to Camp

Many responses have come in for the summer camp to be held at the Youth Center, Mokuleia. Preparations are going forward to see that all is in readiness for this big occasion. The Reverends Richard M. Trealease, Jr., and Richard S. Corry will head the staff of directors, and will be assisted on occasions by other members of the clergy. Mr. Robert Kondo, one of our great lay workers at All Saint's Church, Kapaa, Kauai, will also be on the staff to assist with the sessions of camp. He has had great experience in this type of work. Miss Mary Whitten will also be on the staff, as will others who had had considerable camp experience.

Our young people ages 7, 8, 9 will go to camp from Sunday evening, June 13 until after breakfast on June 19. Those aged 10, 11, 12, and 13 will start their camp on Sunday evening, June 20, and end their session after breakfast on Saturday, June 26.

This first venture of Camp should be one that will be memorable to the young people who will be fortunate enough to attend. We know that in the future our young people will look forward to this with great anticipation, for it is one of the finest ways the Church has for creating real fellowship among our youth. We hope to see this grow with the years.

There will be periods of religious instruction, handicrafts, sports, swimming, and all the features that go into a well-rounded camp.

Of necessity we are limiting the camps to fifty, so the first to register will be those considered first. The registrations must come through the churches, for those children will be given first preference.

We hope that our churches will find it possible to send young people in their congregations who have done outstanding services for them. We also hope that where children cannot afford the registration fee of \$15.00 the Bishop can be informed of this, so that whole or partial camperships may be given. We are urging those who wish to see our children enjoy such an outing will contribute, through the Bishop's Office to such a fund, or to your rector.

Mendelssohn's "Elijah" Presented

One of the outstanding Lenten achievements was the presentation of Mendelssohn's Oratorio, "Elijah," which was given by the combined choirs of St. Clement's Parish and St. Andrew's Cathedral Parish. It was presented under the direction of Mr. Curtis Grimes, choir director of St. Clement's Church, and Mr. William Thaanum, organist and choir director of St. Andrew's Cathedral Parish. Two renditions were given—one on Palm Sunday, at St. Clement's Church, and the other on Maundy Thursday Eve at St. Andrew's Cathedral. It was sung before crowded audiences on both occasions. We feel grateful to these directors and the choirs for the privilege of hearing this great composition of Felix Mendelssohn, which depicts the life of the great prophet Elijah. Our Diocesan Treasurer, Mr. Joseph Reed, had one of the soloist parts and sang it masterfully.



Mrs. Harry Mattson
New Diocesan Woman's Auxiliary President

Mrs. Mattson was elected at our recent Diocesan Convocation to fill this important post. She has taken an active part in our Church's work in the Islands and is a member of St. Christopher's Mission, Kailua, Oahu. She and Mrs. Kennedy went to Maui during Holy Week to speak to the Woman's Auxiliary at the Church of the Good Shepherd, Wailuku.

Presiding Bishop Extends Thanks

The nationwide radio appeal for world relief made by the Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Episcopal Church on February 29, has met with unqualified success. Bishop Sherrill issued the following statement:

"With deep gratitude to hundreds of thousands of donors, we have now passed the minimum goal of \$1,000,000. However, it should be borne in mind that the need is so great that every additional gift will bring relief to many sufferers throughout the world."

Bishop Sherrill's radio address was carried into thousands of Episcopal churches as a part of the Sunday morning services. It told of needs overseas, both in Europe and in the Orient, and urged members of the Episcopal Church to respond to the appeal, which was for a million dollars; this is in addition to a million dollars given for the same cause in 1947. It was the first time in the history of broadcasting that such a message was taken, on a country-wide scale, directly into practically all the churches of any religious group.

Our Church in Hawaii is very grateful to Ralph Fitkin of Station KHON, the Mutual Station, for his generosity in permitting the Mutual transcription of Bishop Sherrill's sermon to be given over KPOA at the time of the Cathedral Sunday morning broadcast. Mr. Fitkin was also gracious in presenting the address over the air on the four stations of the Aloha Network at the very satisfactory hour of 9:15 p.m. that Sunday.



In This Hawaiian Net Samoans came,
Riding the wave, laughing, singing their way
Into the heart of our Hawaii. The blades
Of their knives, ornately carved, flashed the warmth
Of the tropic sun. Only their smiles shone brighter.



In This Hawaiian Net the Filipinos
Came over the sea into another
Sea—a sea of sugar cane. They, too,
Brought gaiety and songs, the love of dress,
And sports . . and swelled the laughter of these Islands.

Extend Sympathy . . .

Mrs. John P. Moulton, wife of the Rev. John P. Moulton, Chaplain of Iolani School, was called to Salt Lake City, Utah, on March 25th, due to the death of her father. The entire Diocese joins in extending our deepest sympathy in her hour of sorrow. She returned to Honolulu on April 5th.

St. Elizabeth's Parish

It is said: "The joy of Easter is conditioned by the sort of Lent one keeps." St. Elizabeth's Church has had a very joyous Easter. The beautifully decorated church was filled to overflowing twice on Easter Day. The Sunday School children presented their Mite Box Offering at the regular 9:30 Junior Worship service. It was a very well kept Lent at St. Elizabeth's. All services—both regular and special—were well attended. The Rev. Richard M. Trelease, Jr., was the guest preacher at the Wednesday evening services. His sermons were most inspiring. The rector conducted the Good Friday meditation with a full church. The Day School closed the term with an Easter service in the church on Friday, March 19, when the children presented their Mite Box offering. The mothers of the Day School children are planning a bazaar on April 17 on the church grounds. A real Hawaiian luau will be served at 2 o'clock in the afternoon. Tickets can be obtained from Mrs. Ruth Wong, principal of the school, or Mrs. Caroline Lewis, president of the Mother's Club, or Mrs. Hattie Char, general chairman of the luau.

The active Young People's Fellowship of St. Elizabeth's has complete its first project for the year. The project is the selling of table top advertisements which brings them \$130.00 and 12 card tables.

An Aloha luncheon honoring Sgt. and Mrs. Homer F. Gable and their son, who are leaving soon for the mainland, was held on Sunday, April 4th, following the 11 o'clock service. A gift of a beautiful monkeypod tray and a calabash was presented to them. Sgt. Gable has been a member and a lay reader of St. Elizabeth's for the past two years. Their leaving will be greatly felt by all.

Mrs. Ho Lum Shee, aged mother of Mr. Joseph Wah Ho, passed on to her reward on February 15. A monetary gift was given by Mr. and Mrs. Joseph W. Ho towards the new church building fund as a memorial to his mother.

—Wai On Shim, rector.

Radio Chapel

During April two of our priests, The Rev. Edmund L. Souder, of St. Mark's Church, Honolulu and The Rev. James S. Nakamura, Good Samaritan Mission, were preachers on the Radio Chapel Hour, sponsored by the Honolulu Council of Churches, from 3:45 to 4:00 p.m. Mondays through Fridays. The Rev. Mr. Souder had the services on March 30 to April 1, and the Rev. Mr. Nakamura is scheduled for April 20 through April 22. Others participating are:

April 6-8, The Rev. Stephen S. Mark, Community Church; April 13-15, The Rev. Paul K. Miho, University YMCA; April 27-29, The Rev. W. Reid Ferguson, First Christian.

United Thank Offering

Mrs. Kenneth Miller, United Thank Offering chairman, and Parish Secretary of St. Andrew's Cathedral Parish, has notified all United Thank Offering chairmen that the Spring Ingathering of the United Thank Offering will be made on Sunday, April 25th. All women are urged to present their offerings at the service planned for them by their rector or priest.

This offering of Thanksgiving for women is presented at the great service at General Convention. It is with thankfulness such as the following that missions are aided, churches are built, hospitals are staffed, etc.:

"Praise the Lord, O my soul; and forget not all His benefits."

If you have:

Had a happy day,
Had good news,
Met with a kindness,
Found that which you had lost,
Prospered in your business,
Recovered from an illness,
Been preserved from peril to body or soul,
Received an unexpected blessing,
Prayed and been heard,
Learned anything about God,
Been used in God's service,
"Give unto the Lord the glory due unto His name:
Bring an offering and come before Him."

St. Mary's Mission Hard At Work

The Rev. Richard S. Corry reports a class of 15 for baptism on Easter Even—one of the largest ever presented at the Mission.

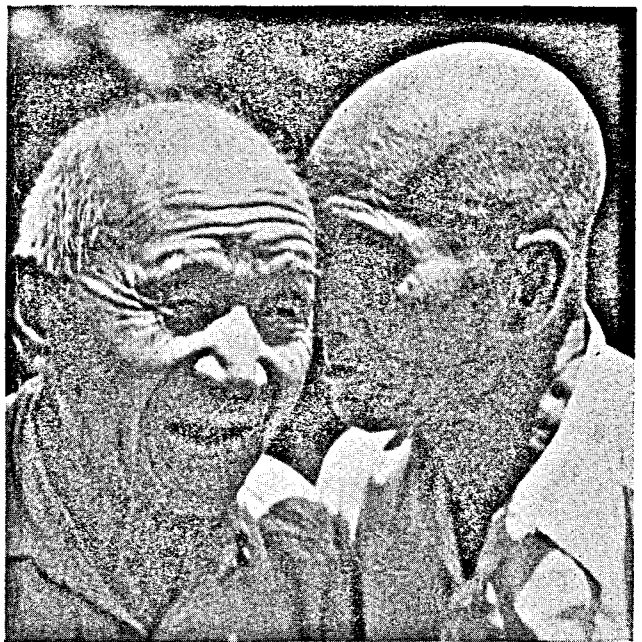
On April 2nd and 3rd the Mission had a carnival for raising money for the new rectory. It was a gala occasion with much barbecued meat, merry-go-round rides, train rides, sugar candy, shaved ice, and hard work. It netted about \$1000 toward the new rectory, so everyone felt repaid for the effort expended. Carnivals are always fun, no matter what!

Seabury House . . .

About \$80,000 is needed for Seabury House, to cover repairs and maintenance up to the next General Convention. The Presiding Bishop suggests the erection on the property of a number of dwelling houses to be occupied by members of the National Council staff. These would increase the income of Seabury House from rentals, and the houses could be given as memorials by dioceses, groups or individuals.

The Reason . . .

"What are churches for but to make missionaries?
What is education for but to train them?
What is commerce for but to send them?
What is life itself but to fulfill the purpose of missions, the enthroning of Jesus Christ in the hearts of men?"



In this Hawaiian Net the Chinese came
To Island shores, searching with bright black eyes
For that which all men seek, called happiness.
Some were farmers' sons, and some were merchants'.
Some brought with them man's deepest love, love
Of the soil, and some the love of trade and barter.



In This Hawaiian Net Koreans came
In tall black hats to swell the heritage
Of cultures on an Island. Their faces were solemn
Gazing at the strange new hills thrust from the sea,
But soon they learned to laugh like all Hawaii.



CHARLES HOOKANO

This faithful Hawaiian Lay Reader is a member of St. John's-by-the-Sea Mission, Kahaluu, Oahu. He has been a faithful member of his church since he was eight years of age, never missing a Sunday service since that time. He refuses to accept any work that will keep him from Church on Sundays. He is shown wearing the Lay Reader's cross for the Missionary District, which is made of koa wood and worn on a black ribbon trimmed in red.

Our Youth . . .

"Church youth must lead in showing Christ to a world which needs Him," said Dan Plunket of College Park, Ga., 20-year old college student and chairman of the Episcopal Church National Youth Commission, at the closing session of the annual planning meeting held January 29 to February 4. "The Church's quibbling and babbling over non-essentials is the devil's work. Our chief task as Christians is to present a common front to convert the world," continued Mr. Plunket, in a statement following unanimous endorsement by the Commission of Presiding Bishop Sherrill's call to Evangelism as the over-all emphasis of the Episcopal Church during the coming year.

Forty-two delegates selected by eight provinces and representing twenty-six states gathered for the meeting this year at the DuBose Conference Center in Mont-eagle, Tenn., the Rev. Leonard E. Nelson, Warden. Their objective was to plan the general youth program for the coming year and to evaluate the progress made during the past year.

In addition to the evangelism theme, the young people voted to support the "Youth to Youth" program of Church World Service as the **DO IT DAY BY DAY WORLD RELIEF PROJECT** for the year. Under this plan money, clothing, and supplies will be sent directly from Episcopal Church youth to young people in Europe and Asia through the Presiding Bishop's Fund for World Relief.

Support of the A.U.J.E. (Acion Unida de la Juventad Episcopal) the new youth movement of the Missionary District of Puerto Rico, was designated as the project of the annual United Youth Offering presented each fall on Youth Sunday. This offering will make possible a Church program designed to meet the spiritual, educational, vocational and physical needs of Puerto Rican youth.

The Conference was under the supervision of the Rev. William Crittenden, Executive Secretary of the Division of Youth of the National Council, the Rev. Charles E. Fish, Assistant Secretary and Miss Mary Margaret Brace, Educational Secretary. The Rt. Rev. C. C. J. Carpenter, Bishop of Alabama, is the National Council Chairman of the Division of Youth.

Cancer Sunday To Be Marked By Churches

April 25 has been designed "Cancer Sunday" by many churches throughout the United States in an effort to strengthen the religious significance of the fight against cancer.

Pastors of churches of every denomination are being asked by local American Cancer Society units to actively participate in Cancer Sunday.

Elmer H. Bobst, national campaign chairman of ACS, has repeatedly stressed the spiritual side of the cancer problem. "There is more to this fight against cancer than simply collecting money and disbursing it as best we can to conquer the disease," Bobst said.

"Even more important than the search for medical control of this disease," he added, "is the spiritual comfort that is coming to people all over the country through the knowledge that we are doing something about it."

Speaker of Cancer Sunday, he said, "We are putting our money, our time and our utmost effort to work to conquer cancer. Let us also invoke divine aid. Let us, upon every occasion, ask the Almighty to guide our steps in this crusade against cancer."

The following letter has been received in the Bishop's office:

Dear Bishop Kennedy,

"UNLESS WE ACT, ONE IN EIGHT WILL DIE OF CANCER! IF WE ACT—ONE IN THREE DYING NOW CAN BE SAVED!"

To combat cancer, the newly-formed Hawaii Cancer Society is seeking your cooperation in publicizing the May fund campaign and in bringing to the people of Hawaii the true story of cancer. Free information on cancer is available at the Cancer Cottage, 1136 Punchbowl, Telephone 52323.

The May drive for funds of the Hawaii Cancer Society is being conducted to obtain sufficient money to finance a program of education and service and to enlarge facilities for diagnosis and treatment throughout the Territory. Our goal is \$50,000. This task of arousing in the people of Hawaii an awareness of cancer's dangers is of primary importance.

We earnestly solicit your cooperation in bringing to the readers of the Honolulu Chronicle the urgent need of their support of this May campaign. You will be repaid in the knowledge that you are helping to combat cancer, the Territory's No. 2 killer.

Sincerely,
Hope Colwell,
Publicity Director,
Hawaii Cancer Society.

A Prayer . . .

This ancient prayer was found on the wall of an old inn in Lancashire, England:

Give us, Lord, a bit o' sun,
A bit o' work and a bit o' fun;
Give us all in th' struggle and splutter
Our daily bread and a bit o' butter;
Give us, Lord, a chance to be
Our goodly best, brave, wise and free,
Our goodly best for ourself and others,
Till all men learn to live as brothers.

Evangelism . . .

To an outside observer, one of the most encouraging signs in contemporary American religious life must be the restlessness that is characterizing the Episcopal Church in these post-war years. It is a stirring that is characterized by a recognition of past lethargy and self-satisfaction, by a concern for the future and the kind of world in which our children will live. It is an acknowledgement of the need of a sin-sick world for the only power that can save us—the redeeming love of Jesus Christ.

Gradually this restlessness is becoming crystallized into definite action. From the stimulus of the call of the Presiding Bishop to a Churchwide program of Evangelism, the Church is facing the future with new zeal and enthusiasm, with renewed consecration to the Divine Command to be His witnesses. There is an increasing desire to bring others into the Christian Fellowship that they may share with us the hope, the joy and the strength that comes only to those who believe in God as He is revealed in His Son.

Basically, Evangelism is an individual matter centered around conviction, experience and witnessing by word and deed. It is dependent upon the influence of one life upon another. That has always been the medium by which the Christian Gospel has been extended into the world. However, programs of Evangelism must receive their impetus on the parish level. These programs will arise from

a humble appraisal of a sense of need, a "Where Do We Stand?" approach. They will be based upon an elimination of those sins and negligences that have hindered us in the past. Lastly, they must incorporate a surrender to the will of God and a willingness to allow Him to take control of our lives.

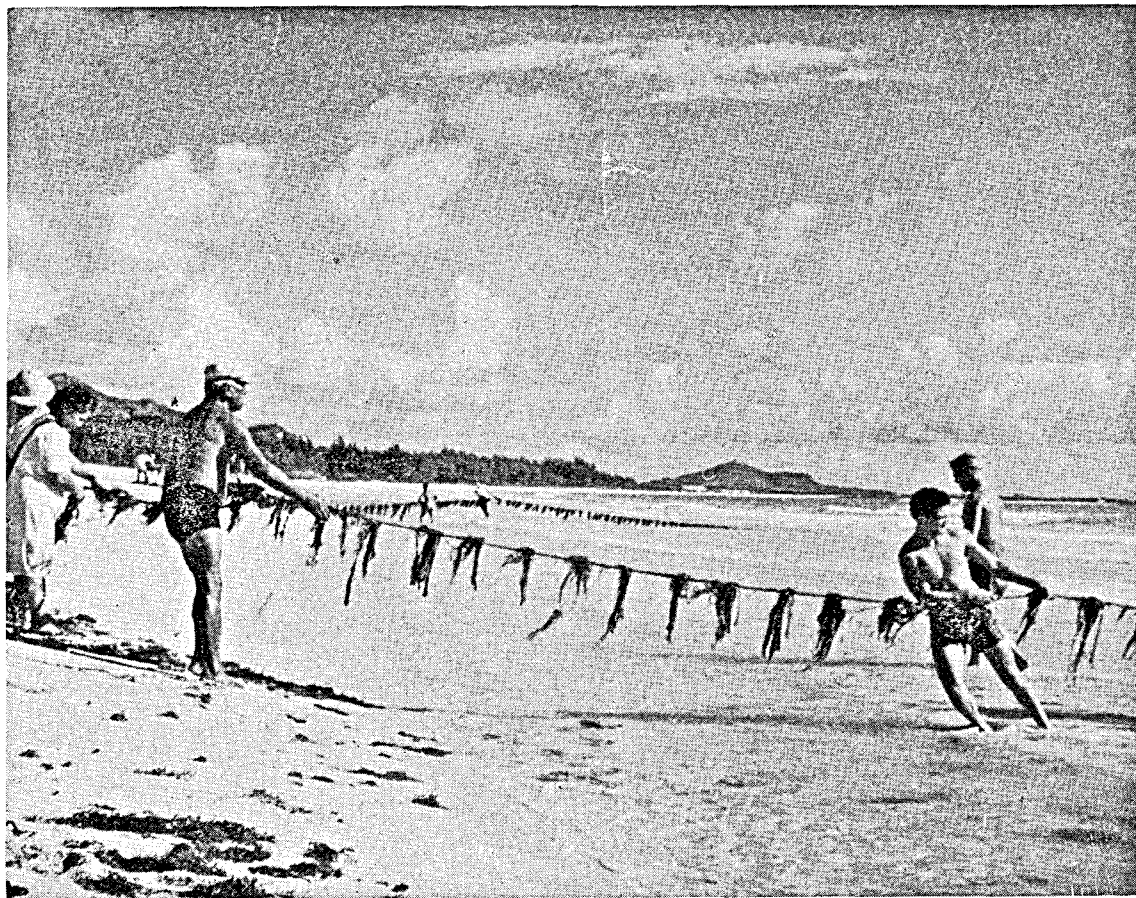
The Church recognizes its appointed task. To accomplish it will require greater consecration and more intelligent witnessing on the part of all of us.

Arnold M. Lewis,
Executive Director, Presiding Bishop's
Committee for Laymen.

Quotes . . .

Recently a mother said to me with a certain satisfaction, "My son never goes to church any more. I don't think he has attended for several years, but he will never be anything but an Episcopalian. No one could ever make him leave the Episcopal Church." Well! Has he not already left the Episcopal Church? Isn't quitting it leaving it? There is surely no consolation in reflecting that your child will not go into some other church although he has quit the church of your choice. It would be better for him if he did go to some other. He would be giving some outward expression to his Christian life. The Episcopal Church is not strengthened by persons who admire it in a sentimental fashion, but never give any time, thought, money, or service to it.

—Bishop Carruthers



Off-shore net fishing is a popular institution in Hawaii, and organizers of a hukilau, as it is called in the Islands, can usually depend upon volunteer helpers to appear, as the catch is shared with those who help pull in the net.

Interesting Statistics

	Presiding Bishops' Fund	Mite Box Offering	Confirmations To date
Oahu—			
Epiphany Mission	153.55	188.24	
Good Samaritan Mission	31.34	73.91	
Holy Trinity Mission	66.50	215.00	
Iolani Cchool—St. Alban's		450.00	2
St. Andrew's Cath. Parish	1,000.00	163.68	47
St. Andrew's Haw'n Cong.	604.50	165.00	3
St. Andrew's Priory		445.00	
St. Andrew's Parish Day School		148.50	
St. Christopher's Mission	44.95	63.35	14
St. Clements Parish	805.50	200.00	22
St. John's-by-the-Sea Mision		17.00	3
St. Luke's Mission	22.00	50.00	7
St. Mark's Mission	200	279.60	8
St. Mary's Mission	224.56	135.72	
St. Stephen's Mission	100.00	40.76	1
St. Peter's Church		539.06	
St. Elizabeth's Church	165.00	385.31	13
Hawaii—			
Christ Church, Kealaukekua	27.00		1
Holy Apostles, Hilo	113.96		8
St. Augustine's, Kohala (Kahala Missions)	42.95		13
St. Columba's Paauilo.	20.00		
St. James, Makapala	7.00		
Kauai—			
All Saints, Kapaa	141.47		
Christ Memorial	100.00		4
Kauai Japanese Missions	84.00		
St. Johns', Eleele	78.25	35.21	
St. Paul's, Kekaha	30.00		
Maui—			
Holy Innocents, Lahaina			
St. John's, Kula			
Good Shepherd, Wailuku			6

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HONOLULU, T. H.

. . . BACKWARD

Items from the Files of Nearly Half a Century Ago

With the help of Mrs. Kenneth Miller, Parish Secretary of St. Andrew's Cathedral, we are going to turn back the pages of our Church history from time to time and print matters of note that would interest our readers.

December 1882—

We note the first appearance of the Anglican Church Chronicle, published by the Rt. Rev. Alfred Willis, and his editors, The Rev. Alexander MacIntosh and The Rev. George Wallace. We smile at the notice, "Subscription price is \$2.50 yearly, payable in advance." The editors launched their paper with this editorial:

SALUTATORY

It is with some hesitancy we launch our little sheet into the Hawaiian world since failure will denote to a great extent not only the non-success of the writers to supply a great need, but also the inappreciation of the inhabitants of these islands of the working of Christianity in their midst and in the world beyond. Very few, as far as can be ascertained, subscribe to what may be strictly termed religious newspapers. Our aim will be to teach and keep before the mind of our readers the great truths of the Gospel as taught and explained by the Holy Catholic Church. We strictly pronounce religious principles of our own, and bound by the solemn vows to teach them we yield to none in broad and comprehensive liberality toward those differing from us, ever mindful of the Vincentian canon "In essentials unity, in non-essentials liberty, and in all things charity."

April 1888—

Hawaii has advanced one step more in her claims to be enrolled amongst the *enlightened* nations of the earth. The streets of Honolulu are now illuminated by electricity and very probably the dwellings of the inhabitants will share the same effulgency before long.

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GLANCES . . .

The Bishop of Honolulu and Mrs. Willis left Honolulu for England by the steamship Australia, Monday, April 9th. The Bishop intends to be present for the Pan Anglican Conference at Lambeth, to be held July next.

* * *

Mr. Theo H. Davies gave a garden party at his late residence in Nuuanu Valley on Shrove Tuesday. The whole entertainment was a brilliant success. There were present Her Majesty the Queen H. R. H. Liliuokalani, the Princess Kailuani, His Excellency Governor Dominin, the Hon. A. S. Clerghorn, The Right Rev. the Bishop of Honolulu and Mrs. Willis, and most of the elite of Honolulu.

April 1898—

The S.S. "China" brought to Honolulu on her way home to England Miss Mildred Staley, the daughter of Bishop Staley, formerly of Honolulu. Miss Staley was born here and left when she was five years of age. She has visited the place of her birth and where she lived on the return of her father after a visit to England and around South America. Miss Staley has a year's furlough, after the expiration of which she will return to her duties as physician to a Zenana hospital in Delhi.

April 1918—

From the HAWAIIAN CHURCH CHRONICLE—The Rt. Rev. Henry Bond Restarick, Editor. Before Bishop Restarick came to Honolulu Sisters Beatrice and Albertina wrote to him asking him to take the Priory School off their hands, and if possible, suggested to get some Sisterhood to take it.

A few years ago the Mother Superior of the Community of the Transfiguration with its Mother House in Glendale, Ohio, passed through Honolulu on her way to Wuhu, China, where the Sisters of this order have charge of St. Lioba's School under Bishop Huntington. Bishop Restarick spoke to them about the Priory and the result is that the Sisters are ready to take its management. Three Sisters will come at first, the one who will be at the head of the school being Sister Olivia Mary, who is the daughter of Mr. and Mrs. Mortimer Matthews and the grand-daughter of the late W. A. Proctor. It is hoped that all patrons of the school will approve of the change.

It is well not to worry about ourselves, but to keep our eyes away from self, fixed upon that beauty and peace of which we are in search. If we continually count our blessings and see daily happenings in a kindly light, endeavouring to make other people happy, rather than to see our own good fortune, we will find the disposition of love growing within, until at last our days will be composed entirely of thankfulness, loving-kindness, a profound and radiant cheerfulness.

This is the discipline of the Christian religion—a constant checking in ourselves of every motion which makes for fault finding, bitterness, self-obtrusiveness, ingratitude, or disloyalty; a constant determination of the soul to seek those things which belong to its peace by living the life of Jesus Christ in the Spirit.

Wrecker or Builder?

I watched them tearing a building down
A gang of men in a busy town.
With a ho-heave-ho and a lusty yell
They swung a beam and a building fell.
I asked the foreman, "Are these men skilled,
As the men you'd hire if you had to build?"
He gave a laugh and said, "No, indeed!
Just common labor is all I need.
I can easily wreck in a day or two,
What builders have taken a year to do."
And I thought to myself as I went my way,
Which of these roles have I tried to play?
Am I a builder who works with care,
Measuring life by the rule and square?
Am I shaping my deeds by a well-made plan,
Patiently doing the best I can?
Or am I a wreck who walks the town
Content with the labor of tearing down?

—Author Unknown.

News From St. Christopher's

Have you heard recently about St. Christopher's Mission at Kailua? We want everyone to know that we have a very active group over on windward Oahu. Our chief interest and ambition at the present time is to have a new church and all our efforts are bent in that direction. Our Guild, under the following officers, has planned several large money raising events for the year: President, Mrs. John C. Williams; vice president, Mrs. Raymond W. Smith; recording secretary, Mrs. Kenneth Hovis; corresponding secretary, Miss Lillian Titford; UTO secretary, Mrs. Shippen Geer; devotional, Mrs. Norman Ault; publicity, Mrs. Marshal Wright; treasurer, Mrs. L. B. Nelson.

Last month the rummage sale cleared \$400 which was turned over to the Church Building Fund. We are all selling every-day greeting cards and gift-wrappings, which is a very profitable and easy venture for any organization. Some are doing clerical work on connection with the mailing of the Vicar's bi-weekly bulletins. Others are making new vestments for the acolytes and later on others will make choir vestments.

At our April meeting, held at the home of Mrs. J. Harry Mattson, we were honored to have Mrs. Kennedy as our guest. Her very interesting and inspiring talk covered phases of the National Convention, the United Thank Offering, and the Woman's Auxiliary Prayer. Thirty-five members, including six "first-timers" were present for a most enjoyable evening.

In the past year our Guild membership has increased from about a dozen to almost 50. This is due in a very great measure to the work being done by our Vicar, The Rev. Richard M. Trelease, Jr. His excellent sermons are drawing new ones into our little church each Sunday. The newly formed choir adds much to the service, and we look forward to the time within the coming year when we will have our new church. In the meantime, we extend a welcome to you all to visit us at Kailua, but come early to church if you wish a seat.

—Peggy Williams.

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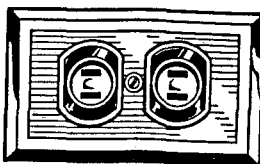
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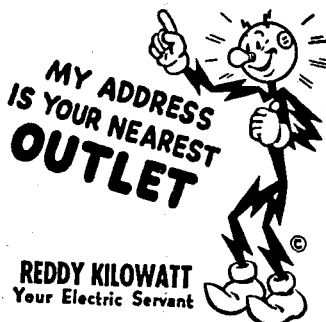
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